



EAGLE FEATHER RESEARCH NEWSLETTER

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Welcome, Willkommen, Bienvenue, Bienvenidos, Benvenuto. Welcome to our first edition of our newsletter. The creation of our website has long been anticipated and we look forward to providing important and useful information that is normally left out of traditional presses due to politics and special interests schools of thought. While modern society has progressed from an industrial and technological perspective, one begins to question the more important civilizing elements that are responsible for a working and harmonious order. After some 2,500 years the evidence is clear: we are amidst a world that appears to be rudderless and that is built around power and materialism, the separation of classes from people of different cultures, color or religions. The result is the persecution of groups that have been targeted by the dominant institutions: Pre-Columbian civilizations, U.S./Canadian Native Americans, Jews, and the Spanish-Speaking, gypsies, Arabs, women and other groups. The main goal of Eagle Feather Research Institute is to expose the injustices, the distorted history, stereotypes and rectify the errors that have been committed in the past due to politics, economics, racism or religion. Colonial mythology invented by the dominant colonial social and political structure was designed to change the facts, distort the history as a means of justification of its invasive and unethical attacks on the "other." This is true of all Western nations that have followed the Roman and Western legacy of Conquest. It is important that we reexamine the past so that we can have a better understanding for the future.

Much of the academic research of the Executive Officer of this Institute has centered on dispelling myth from fact. This has been a long and difficult road to follow because of the power structures in the Institutions that decide what is acceptable and what is to be denied. While the censorship of the Inquisition was notorious, it still exists in all of the media in the United States.

In academia, schools of thought in the many disciplines become the modern censors as sensitive but revealing research is suppressed. Read the work of paleoanthropologists Cremo and Thompson in News and Bits. In this section, there is also information about Southwestern Spanish dialects, a long list of natural plants and respective remedies and some book reviews of E books available for purchase. Remember, all purchases and/or donations are tax deductible. We are a non-profit that is supported entirely on original research for purchase or contributions from the public. There are no salaries that are paid to anyone in this Institute. It is more than a labor of love; it is a responsibility. We all share in this responsibility if we are to make a better place in the world in the XXI century. While our listings in the Pre-Columbian Series, the Mexican Series, and the Chicano/Chicana Series are adequate, we hope to add as we develop further, more listings to the Ancient Culture Series which includes cultures from the Jewish, Gypsy, Arab, Women, and Eastern sectors. If you are a researcher and belong to any of these groups or have a deep understanding of the aforementioned groups and perhaps a book review, E mail us with suggested listings. We would be happy to peruse the works for possible inclusion to our website. We are preparing in final form some eight E books both of a critical and novelistic nature. All are dense with cultural and philosophical information. (See News Releases for a preliminary listing). While most of the E books are original and unpublished research, there will be some reprints made in the future of past works that are out of print. The predominant languages will be English and Spanish. The title should be a clue to the language used. Some will be translations as is the case with *The Cave of Naltzátlan*, a novel concerned with presenting the Aztec version of the “Conquest”; in it you learn about their unique philosophy and cosmology of the Confederation of Anahuac in addition to cultural time-space in Mexico and South Texas circa the forties. The Spanish language version went out of print shortly after its publication. At a later date, the E book reprint of the original Spanish version will be made available in view that it is rare to find a copy of this unique work. By becoming informed you will be able to answer the difficult questions. For example:

- Why after a century, is there still a migrant stream of Mexican-American workers?
- Why is it not known in textbooks, Hollywood and/or the media that a large percentage of Mexicans and Blacks drove the cattle drives to Kansas?
- What was the first Civil Rights Movement in Texas for its Spanish-Speaking citizens? Who was the first woman activist in this effort?
- What is the origin of the Virgin of Guadalupe prior to the discovery of the Americas?
- Who was Juan Nepomuceno Cortina? How does he figure in Texas history?
- What Mexican woman was known as the Angel of Goliad? Connection to Texas troops?
- What woman was a force behind the efforts of Cesar Chavez’ Farm Worker Movement?
- What is the correlation between the Christian Crusades and the Spanish Conquest?
- In terms of religious and deleterious propaganda ploys by the Spanish, what experience did Jews and Native Americans share in common?
- What are the connections between September 11 and the Middle Ages? What is the origin of the jihad? Who invented religious wars during the Middle Ages?
- What are the autochthonous philosophical and metaphysical factors that contradict colonial myths of Native peoples created by the Spanish?
- How was the role of women in pre-Columbian Society different from her Western counterpart?
- What is the connection between Native “religion” and Astronomy and Mathematics?
- What autochthonous Nation created precise Solar, Lunar, Martian, Mercurial and Venusian calendars?

- What appears to be coincidental about our governing structure vis a vis autochthonous State Cultures?
- How is the Native American different than the Western/European counterpart with respect to views toward Nature? What is the difference between the Western (Greco-Roman/ European) and the autochthonous philosophical paradigm? Why is it important to know the difference?

Finally, be sure to register for our newsletter on our Contact page so that we can Email you the most current issue.

We thank you for your interest and hope that you will find our website insightful and rewarding.

Arnoldo Carlos Vento, PhD.
Executive Officer